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. download gk ko card karti book in hindi pdf free download And so I hope to use this forum to ask you: How do we find, in what way, and to what extent can we

use the world-famous problems of symbolic logic, such as formal induction, modal logic, propositional logic, etc., to illuminate our Vedic learning and thinking? Which concepts, and which forms of reasoning, can you suggest?

Which perspectives,
and in what way,
should we use?
Which books can
help us to find
answers to these
questions? I am
particularly
interested in the
development of
formal Vedic logic
and the foundational

theories of formal logic in the Vedas. I have just begun to analyze this question a bit. But I believe that it will be very important to apply these questions to, for example, the epistemology of Indian and Western tradition, and to the

scientific learning of
India. As an
introductory
example I will point
to the development
of the concept of the
Upanishads in the
Vedic literature, and
especially in the
Vedanta. I believe
that only some of
the Western

problems of formal logic can be of help to the Vedic tradition. But even the formal logic of the West is not fully applicable to the Vedic tradition. (a detailed point of view can be found in my study The philosophy of the

"pundits" of the
Vedic tradition: The
Indo-European
background of the
Upanishads..)

Sometimes I am
puzzled that the
West has developed
such a large and
diverse literature on
formal logic, while
the knowledge of

Vedic logic is almost confined to the Indian and Iranian region. This bothers me for this reason, that I do not want to count Hindustan as a marginal area. In my view this is what I mean: The tradition of formal logic and the development of

formal logic is much more developed in the West than it is in the Indian subcontinent. But the Indian traditions about logic are much more diverse than the Western ideas. This is not the place to discuss these problems. But I hope

that you share my
view of the matter.

For me the
important point is
the one that you
have raised. The
question is whether
we can discuss the
world-famous
problems of formal
logic in the Vedas. I
am very skeptical

about the possibility.
But I hope you will
answer me. After all,
you are one of the
best experts of the
subject. So
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